

AN ORDINANCE **101637**

**APPOINTING FRANCES J. TERAN (DISTRICT 4) TO THE
CAPITAL IMPROVEMENTS ADVISORY COMMITTEE
(CATEGORY: COMMUNITY REPRESENTATIVE) FOR A TERM
OF OFFICE TO EXPIRE ON NOVEMBER 3, 2007.**

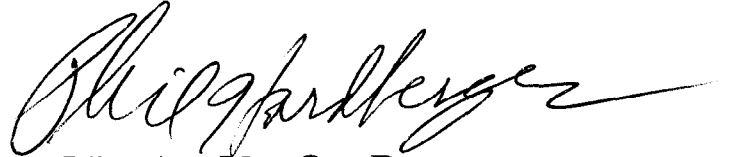
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BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. Frances J. Teran (District 4) is appointed to the Capital Improvements Advisory Committee (Category: Community Representative) for a term of office to expire on November 3, 2007.

SECTION 2. This Ordinance is effective immediately upon the receipt of eight (8) affirmative votes.

PASSED AND APPROVED this 3rd day of November, 2005.



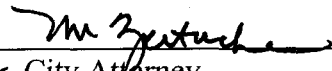
M A Y O R

PHIL HARDBERGER

ATTEST:


ASSISTANT City Clerk

APPROVED AS TO FORM:


for City Attorney

RECEIVED
CITY OF SAN ANTONIO
CITY CLERK
Application for Appointment
05 OCT 13 AM 10:12



Board/Commission/Committee Capital Improvement Advisory Committee

Name: Ms. TERAN FRANCES JIMENEZ
(Title) (Last) (First) (Middle)

Mailing Address: 8224

Preferred Phone and Fax: 6- (Phone) (Fax)

Employer DEER OAKS Behavioral Health Organization Occupation: Executive Director of Business Development

Are you or can you be qualified to vote in a City of San Antonio Election? ☒ Yes ☐ No

Are you a City of San Antonio resident? ☒ Yes ☐ No How Long? 55 years

In which City Council District do you reside? 4 Length of residence: 21 years

Have you ever represented any other private person, group or entity for compensation before the City Council or any department, commission, board or committee of the City within the last three years?

☒ Yes ☐ No

Previous employer: Mexican American Unity Council, Inc.
Do you, your spouse or your employer have any financial interest, directly or indirectly in any contract with the City (this includes serving as an Administrative Aide to a Council member)?

☐ Yes ☒ No

Do either you, your spouse or your employer have any financial interest, directly or indirectly, in the sale to the City of any land, materials, supplies or service?

☒ Yes ☐ No

EAP service to City Employees

Ordinance 100199 states - appointment to City Boards and Commissions include allowance for proper representation to reflect not only the ethnic makeup of the community, but also its gender makeup. As such, please complete the following optional information.

ETHNIC CODE: ☒ H

W = Non-Minority

H = Hispanic*

* = Note that Hispanic includes all persons of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin regardless of race.

B = African American

P = Asian or Pacific Islander

O = Other

I = American Indian/Alaska Native Aleutian

GENDER CODE: ☒ F

M = Male

F = Female

Name: FRANCES J. TERAN

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Do you have any litigation pending or completed within the last 12 months, either personally or professionally, that would affect your ability to fulfill the functions of the board or commission, if selected? If yes, please describe:

No

Have you ever been convicted of violating any federal, state or municipal law, regulation or ordinance? If so, give details. Do not include traffic violations.

No

BACKGROUND

Education: BA in Sociology from UTSA

Professional: National Development Council Housing Finance Professional Certification; Nation Development Council Economic Development Finance Professional Certification

Volunteer Experience/Community Service: League of Women Voters, Association of Charter Educators, Hispanic Womens Network of Texas

Areas of interest: Education, Housing + Economic Development.

Have you ever been hired for a position with the City? ☒ Yes ☐ No

If yes, list the department(s) and dates below.

Department: Dept. of Human Resources, Youth Services Project
From: _____ To: _____

Reason for leaving City employment: Accepted a position with Bexar Co.

Please specify membership on any other governmental Board/Commission/Committee.

N/A

(Revised Feb., 2005)

Name: Frances J. Teran

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List all Boards, Commissions, Corporations, Non-Profit Entities, Agencies, or other Entities of which you are a member and/or officer and/or employed by, and give the title and dates of any position which you have held in such organization.

Organization: Mexican American Unity Council, Inc.

Title: Immediate Past President Dates: April 1998 - Sept. 2005

Organization: _____

Title: _____ Dates: _____

Please provide a brief narrative outlining your reasons for seeking appointment to a board or commission. (Resume or additional information may be attached.)

Professional interest in affordable housing development
and inner-city re-development.

I have read and understand the guidelines set out in Attachment I of this application. The foregoing and any attached statements are true, accurate and complete; and I agree that any misrepresentation or omission of facts may result in my disqualification for appointment.

Frances Peraz
Signature

10/01/2005
Date

PLEASE RETURN COMPLETED FORM TO CITY CLERK'S OFFICE FOR PROCESSING:

City Clerk's Office
City Hall, 2nd Floor
P.O. Box 839966
San Antonio, Texas 78283-3966
Fax No. City Clerk's Office - (210) 207-6938

(Original copy will be on file in the City Clerk's Office for 12 months.)

Note: All information provided herein or pursuant hereto is considered public record upon receipt.

(Revised Feb., 2005)